

Fee Received: \_\_\_\_\_ Membership ID #: \_\_\_\_\_

<p><b><u>Boys &amp; Girls Club of Shawano</u></b>          1300 S. Union St.          Shawano, WI 54166          (715) 851-6171</p>	 <b>BOYS &amp; GIRLS CLUB OF SHAWANO</b>	<p style="text-align: center;"><b>Email:</b>  <u>klodewegen@bgcshawano.org</u></p>
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## MEMBERSHIP APPLICATION

**First Name:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_

**Birthdate:** \_\_\_\_-\_\_\_\_-\_\_\_\_ **Age:** \_\_\_\_\_

**Gender (Circle One):** Male Female Other

**Race/Ethnic Identity** (select all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> American Indian or Alaska Native | <input type="checkbox"/> Native Hawaiian or other pacific islander |
| <input type="checkbox"/> Asian                            | <input type="checkbox"/> Hispanic or Latino                        |
| <input type="checkbox"/> Black or African American        | <input type="checkbox"/> White                                     |
| <input type="checkbox"/> Middle Eastern or North African  | <input type="checkbox"/> Bi-racial                                 |
| <input type="checkbox"/> Other                            | <input type="checkbox"/> Multi-Racial                              |

**Place of Membership  
(Check one):**

Olga Brener Intermediate  
 Shawano Middle School

**Type of Membership  
(Check one):**

New Membership  
 Renew Membership

**Is Member in Foster Care?**  Yes  No

### School information for 2019/2020 school year

**Teacher's Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**School Lunch:**  Free/Reduced

### Medical/Health Information

**Allergies**

Please list any allergies your child has that the Club should know about

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**Medical Conditions**

- Asthma  Diabetes  Hearing Impairment  Blindness  ADHD  Autism  Seizures  Anxiety / Depression  
 Other: \_\_\_\_\_

\*\*Youth Information Only\*\*

MEMBER NAME: \_\_\_\_\_

Only Completed Forms will be Processed

**Head of Household**

Relationship to Member: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Employer: \_\_\_\_\_

**Parent/Guardian 2**

Relationship to Member: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Employer: \_\_\_\_\_

Parent/Guardian Information

**Emergency Contact:** Please list additional contact(s) other than those above

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Relationship to Member: \_\_\_\_\_

Relationship to Member: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Is this person authorized to pick up member?

Yes  No

Is this person authorized to pick up member?

Yes  No

**Confidential Information**

**Tribal Affiliation:**  Yes  No

If yes, please list tribe name(s):

\_\_\_\_\_

**Is this a military family?**  Yes  No

**How many adults and youth live in your household:**

#Adults \_\_\_\_\_ #Youth \_\_\_\_\_

**Housing Type**

Permanent (Own, rent etc.)  Public Housing

Group Home  Foster Home  Homeless

**Please indicate your total household income**

<input type="checkbox"/> \$0 - \$10,000	<input type="checkbox"/> \$30,001 - \$35,000
<input type="checkbox"/> \$10,001 - \$15,000	<input type="checkbox"/> \$35,001 - \$40,000
<input type="checkbox"/> \$15,001 - \$20,000	<input type="checkbox"/> \$40,001 - \$45,000
<input type="checkbox"/> \$20,001 - \$25,000	<input type="checkbox"/> \$45,001 - \$50,000
<input type="checkbox"/> \$25,001 - \$30,000	<input type="checkbox"/> \$50,001 +

**Household Composition**

**Single Adult Household**

Who is the adult in the single adult household?	<input type="checkbox"/> Mother Only
	<input type="checkbox"/> Father Only
	<input type="checkbox"/> Grandparent
	<input type="checkbox"/> Other relative
	<input type="checkbox"/> Legal Guardian
	<input type="checkbox"/> Foster Care
	<input type="checkbox"/> Joint Custody

**Two + Adult Household**

Who are the adults in the household?	<input type="checkbox"/> Parents
	<input type="checkbox"/> Grandparents
	<input type="checkbox"/> Other relative
	<input type="checkbox"/> Legal Guardian
	<input type="checkbox"/> Foster Care
	<input type="checkbox"/> Parent and other adult(s)

Household Demographic Information

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

*\*Your signature confirms that all information above is true and accurate and you agree to all releases & waivers on the next page.*

## **PARENT/GUARDIAN APPROVAL:**

I approve my child's application for membership to the Boys & Girls Club of Shawano. I am aware that the Club rules and policies are available at the school office and I will take time to review the policies and guidelines by which the program will run. I understand that a membership fee is due before my child can start program. (Please contact Site Director if you need payment assistance.) My child and I agree to follow the Club rules and policies, and we understand that Club membership is a privilege that may be revoked at any time.

Internet and movies: I understand that my child will have supervised access to the Internet for web browsing and educational purposes. I give my permission for my child to view G and PG rated movies while attending Boys & Girls Club.

Sharing of Personal Information: I give my permission to the Boys & Girls Club of Shawano to share information about the minor child listed on this application with Boys & Girls Clubs of America (BGCA) for research purposes and/or to evaluate program effectiveness. Information that will be disclosed to BGCA may include the information provided on this membership application form, information provided by the minor child's school or school district, and other information collected by Boys & Girls Club of Shawano, including data collected via surveys or questionnaires. All information provided to BGCA will be kept confidential.

Surveys and Questionnaires: I give my permission to the Boys & Girls Club of Shawano to survey my child about his or her Club experiences, risk behaviors, skills, and attitudes. I give consent for my child to complete youth outcomes surveys involving questions about his/her risk behaviors at the end of the calendar year, in the spring, and at the end of summer. I am aware that blank sample copies of the youth outcomes surveys are available for review at the Front Desk. I agree that if I do not want my child to participate in the youth outcomes surveys, I must provide notice in writing to the Boys & Girls Club of Shawano.

School Information: I give my permission to the Boys & Girls Club of Shawano and my child's school to exchange information regarding my child. Information that will be shared may include the information provided on this membership application form, school records involving student progress, behavior, and attendance, and other information collected by Boys & Girls Club of Shawano, including data collected via surveys or questionnaires. The purpose of this exchange is to help both organizations do a better job of helping the student be successful in school and in the Club. This release is valid for one year and may be revoked by contacting my child's school in writing.

Use of My Child's Image and Artwork: I grant the Boys & Girls Club of Shawano the irrevocable right to photograph / record my child's physical likeness and any artwork or other projects created by my child and to use the said images in the production of promotional materials. I relinquish all rights to copyright, title, property interest and/or any other interest in said images and I waive the right to inspection and approval of the finished reproduction.

Medical Treatment: I give my permission for Club staff members to administer first aid treatment or allow a physician or hospital to administer emergency treatment to my child as deemed necessary.

Release of Liability: I will not hold the Boys & Girls Club of Shawano responsible in case of any loss, damage, injury, or death resulting from use of Club facilities or participation in Club activities either at or away from the Club.

Fee: The BGCS Membership fee is required before your child can attend Club. Scholarships are available for those who qualify. Scholarship forms are available upon request.

<b><u>Membership Fee (Per Family)</u></b> <b><i>Scholarships available for those who qualify.</i></b>	<b><u>1 Child</u></b>	<b><u>2+ Children</u></b>
<b>Per Semester (Second semester fee is due by January 21<sup>st</sup>, 2019)</b>	\$25	\$40
<b>Per Year (Fee due in Sept)</b>	\$50	\$80

# Boys and Girls Club of Shawano | 2019-2020 CALENDAR

- 26 Meet the Teacher Night
- 27 Meet the Teacher night

\*Club calendar is subject to change.

**Club will close for school wide events, such as the Brener Bash.**

AUGUST '19						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

FEBRUARY '20						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

- 7 No Boys & Girls Club
- 17 No School or Club

**Club Store dates: 6<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup>, & 28<sup>th</sup>**

- 3 First day of school
- 9 First day of Boys & Girls Club
- 12 BGCA Readiness Day
- 27 No School or Club

**Club Store dates: 20<sup>th</sup> & 26<sup>th</sup>**

SEPTEMBER '19						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

MARCH '20						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- 13 No Boys & Girls Club
- 20 No Boys & Girls Club
- 23-27 No School or Club  
Spring Break

**Club Store dates: 6<sup>th</sup>, 12<sup>th</sup>, & 19<sup>th</sup>**

- 4 No Boys & Girls Club
- 25 No School or Club
- 31 No Boys & Girls Club

**Club Store dates: 3<sup>rd</sup>, 11<sup>th</sup>, 18<sup>th</sup>, & 24<sup>th</sup>**

OCTOBER '19						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

APRIL '20						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

- 10 No School or Club
- 13 No School or Club
- 17 No Boys & Girls Club

**Club Store dates: 3<sup>rd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, & 24<sup>th</sup>**

- 1 No Boys & Girls Club
- 22 No School or Club
- 26 No Boys & Girls Club
- 27-29 No School or Club

**Club Store dates: 8<sup>th</sup>, 15<sup>th</sup>, & 21<sup>st</sup>**

NOVEMBER '19						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

MAY '20						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

- 22 No School or Club
- 25 No School or Club

**Club Store dates: 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 21<sup>st</sup>, 29<sup>th</sup>**

- 6 No Boys & Girls Club
- 20 No Boys & Girls Club
- 23-31 No School or Club

**Club Store dates: 5<sup>th</sup>, 13<sup>th</sup>, & 19<sup>th</sup>**

DECEMBER '19						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

JUNE '20						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

- 2 Last day of Boys & Girls Club
- 4 Last day of School

- 1 No School or Club
- 10 No Boys & Girls Club
- 20 No School or Club

**Club Store dates: 9<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup>, & 31<sup>st</sup>**

JANUARY '20						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

JULY '20						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

- 4 Independence Day



**BOYS & GIRLS CLUB OF SHAWANO**

